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duct of its members in love and family life run counter to the ethics of Soviet Man."[11] The fundamental motivation behind this interference in love and sex life is political control. "Moral corruption brings political corruption,"[12] the Bolsheviks say. It is in accordance with such a line of thought that it is considered to be the duty of one to inform on his or her own spouse. Such behavior is especially expected of a Party member. Therefore "A prudent Russian today hesitates to confide in even his wife too fully."[13]

At the same time while the Soviet family laws and Soviet philosophy and practices tend to favor Party and government supervision of family relations and in some cases sharpen family conflicts, they also endeavor to enforce family discipline over children, and to strengthen the sense of mutual responsibility among family members. The Bolsheviks, however, do not encourage development of the sense of kinship loyalty which might go counter to the interests of the state. The Soviet family laws have broadened the concept of family to all ascending and descending lines and to brothers and sisters. In case any one of these relatives is needy or incapacitated, the others have the obligation of support.[14] Emphasis on family responsibility is manifested also in the provision of the law of 1926 which, contrary to the Russian traditions, abolished the principle of separate property of the spouses.[15]

In accordance with new policy, factual or non-registered marriage which earlier enjoyed state protection was denied that privilege and a decree in 1944 ruled that "only registered marriage confers the rights and obligations of spouses."[16] A decree of the same year ruled that divorce is allowed only in case the wish of one or even both parties who seek divorce coincides with the "government's recognition of necessity to dissolve marriage."[17] Moreover in order to make divorce proceeding prohibitive and marriage practically indissoluble, a long judicial procedure was established. In the course of this long procedure the parties must clarify the motives for divorce and bring witnesses. Also high divorce fees were introduced. And to facilitate state interference, no grounds for divorce were stated or specified in the decree.

However, the procedural instructions concerning this decree

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do specify the cases in which the state wishes to facilitate divorce and dissolve marriage. Such cases are for instance, "a court sentence depriving either spouse of his or her liberty for no less than three years," and "the absence with no news of either spouse."[18] In such cases the party seeking divorce is exempted from the payment of fees and also from the requirement that a public notice be put in the local newspaper. These provisions are in accordance with the principle of family hostages and the well known practice of the Soviet political police to persecute the families of political offenders. Divorce from such a person may in some cases rehabilitate one in the eyes of the Party. The police as a rule exert pressure on the spouses of political culprits or suspects to seek divorce, and the law provisions are such that the court may facilitate divorce in such cases.

The Bolshevik regime depends to a great extent upon the available large contingents of manpower for its armed forces and for its industrial enterprises whose labor efficiency is very low. In accordance with such needs a series of measures was introduced designed to encourage large families, such as strict laws against birth control, maternity leaves, safeguards for employed pregnant women, monthly cash payments for children, reduced fees in nurseries, advantages in income tax payments, medals, awards, citations, and titles for mothers bearing and raising a certain number of children.[19] At the same time special taxes were imposed upon bachelors, childless couples and couples with only one or two children. Also suits to establish paternity were abolished and an unmarried mother was given the option to accept a modest allowance or to place the child in a public institution where the state takes care of it.

The recognition on the part of the Bolshevik rulers of the significance of the family as an institution of early training of Soviet subjects in discipline, subordination to the group, and obedience to authorities is manifested in the inclusion of family legislation within the jurisdiction of the central government of the Soviet Union. The constitution of the Soviet Union itself was amended for this purpose in 1947.[20] Thus the trend of Soviet legislation in the matters of family relations in the course of over thirty years of Bolshevik rule tended to increase and